



## Certified Product Listing

**For:**

Drinking Water System Components - Health Effects

**Company:**

A.Y. McDonald Mfg. Co.  
4800 Chavenelle Road  
Dubuque, IA 52004-0508, United States

**Plant Location:**

Dubuque, IA, United States

**Standards:**

NSF/ANSI/CAN 372 - 2022

**Certificate:**

Issued Date: 05/02/2018

**Material/Product:**

Metersetters (Sizes up to and including 2")

**Contact Temperature:**

NA

**Models:**

- 40-1
- 40-2
- 40-3
- 40N1
- 40N2
- 40N3
- 710-(S)(H)&
- 714-(S)(H)##\*\*++
- 715-(S)(H)##\*\*++
- 716-(S)(H)##\*\*++
- 717-(S)(H)##&
- 718-(S)(H)##&
- 7180-(S)(H)##\*\*++
- 7181-(S)(H)##\*\*++
- 7182-(S)(H)##\*\*++
- 7186-(S)(H)##\*\*++
- 7187-(S)(H)##\*\*++
- 7188-(S)(H)##\*\*++
- 719-(S)--# #
- 720-(S)(H)##\*\*++
- 721-(S)(H)##\*\*++
- 722-(S)(H)##\*\*++
- 723-(S)(H)##\*\*++
- 724-(S)(H)##\*\*++
- 725-(S)(H)##\*\*++
- 726-(S)(H)##\*\*++
- 727-(S)(H)##\*\*++
- 728-(S)(H)##\*\*++



Product certified to NSF/ANSI/CAN 372 conforms to the requirements for "Lead Free" plumbing products as defined by California, Vermont, Maryland and Louisiana state laws and by section 1417 of the US SDWA.



# ALS Group USA, Corp.

3337 Michelson Drive, Suite CN750, Irvine, CA 92612

- 729-(S)(H)##\*\*++
- 730-(S)(H)##\*\*++
- 731-(S)(H)##\*\*++
- 732-(S)(H)##\*\*++
- 737-(S)(H)##\*\*++
- 738-(S)(H)##\*\*++
- 739-(S)(H)##\*\*++
- 740-(S)---\*\*++
- 741%(S)--##
- 742-(S)--##\*\*++
- 743-(S)--##++
- 744%(S)--##
- 745-(S)--##\*\*
- 746-(S)--##\*\*
- 747-(S)(H)##
- 748-(S)(H)##
- 749-(S)--##
- 750-(S)(H)##\*\*++
- 751-(S)(H)##\*\*++
- 752-(S)(H)##\*\*++
- 753-(S)(H)##\*\*++
- 754-(S)(H)##\*\*++
- 755-(S)(H)##\*\*++
- 756-(S)(H)##\*\*++
- 757-(S)(H)##\*\*++
- 758 (S)(H)##\*\*++
- 759-(S)(H)##\*\*++
- 760-(S)(H)##\*\*++
- 761-(S)(H)##\*\*++
- 762-(S)(H)##\*\*++
- 763-(S)(H)##\*\*++
- 764-(S)(H)##\*\*++
- 768-(S)(H)##
- 770-(S)--##\*\*++
- 775-(S)(H)##\*\*++
- 776-(S)(H)##\*\*++
- 777-(S)(H)##\*\*++
- 780-(S)(H)##\*\*++
- 782-(S)(H)##\*\*++
- 783-(S)(H)##\*\*++
- 784-(S)(H)##\*\*++
- 785-(S)(H)##\*\*++
- 790-(S)(H)##\*\*++
- 791-(S)(H)##\*\*++
- 792-(S)(H)##\*\*++
- 793-(S)(H)##\*\*++

Note: models with x(number) extension signifies a type of UFR device in metersetter assembly e.g. x910 indicates an Angle UFR Single Check for a volumetric meter

- (S) = METER SIZE DESIGNATIONS: 5/8"=1, 5/8"x3/4"=2, 3/4"=3 1"=4, 1 1/2"=6, 2"=7;
- (H) = METERSSETTER HEIGHT: ALL HEIGHTS;
- = RESETTER CROSS METER OPTIONS NOT LIMITED TO: -, A, B, C, U, V, W, X
- & = RESETTER CONNECT OPTIONS NOT LIMITED TO: N, Q, C, H, J, TAP options, tube offset;
- % = 41 AND 44 SERIES STYLES NOT LIMITED TO: -, C, D, Q, X;



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ALS Group's Product Certification Listing directory contains the most current certified product(s) and supersedes all printed copies of the listings.



# ALS Group USA, Corp.

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# = INLET/OUTLET VALVE DESIGNATIONS: "C", "D", "J", "M", "W", "X";  
\* = INLET/OUTLET CONNECTIONS: "B", "C", "D", "G", "M", "P", "Q", "S", "T", "2", "3", "4", "5";  
+ = INLET/OUTLET SIZES: 1/2"=1, 3/4"=3, and 1"=4 1 1/2"=6, 2"=7;  
VALVE, and INLET/OUTLET DESIGNATIONS ARE NOT LIMITED TO THESE LISTED



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